E-mail to Jason Haight

**Download the completed form to your computer and send from there.**

P.O. Box 18747
Spokane, WA 99208
Web: www.spokaneusbc.com
E-mail: scusbc@spokaneUSBC.com

# ADULT CANDIDATE APPLICATION

Please complete and return this form by April 15, 2017 if you would like to run for a SCUSBC board position or one of the SCUSBC Delegate positions. Please check the position(s) you are applying for.

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|---|---|---|---|---|---|
| **Board Positions** | **Vice President** | ☐ | **Delegate Positions** | **Natl. USBC Delegate (3 open)** | ☐ |
| | **Director (4 open)** | ☐ | | **State USBC Delegate (4 open)** | ☐ |

Eligibility requirements are:

- Members of USBC board must be willing and able to attend meetings, serve as committee members and participate in the routine activities of the organization, being a "board member" requires commitment but it can also be a "FUN AND REWARDING EXPERIENCE". Some funds will be available for National and State delegates.
- Must be a member of the USBC association at the time of election and throughout their term.
- Elected or appointed without regard to race, color, religion, gender, disability, national origin or age, other than the minimum age of 18 years and be reasonably representative of the membership.
- Candidates for **Board Positions** must enroll in the Registered Volunteer Screening (RVP) program and must remain enrolled throughout their term as a SCUSBC Board Member.

NAME_____USBC #_____

ADDRESS: _____ PHONE#_____

EMAIL ADDRESS_____

Please provide a brief history of your involvement in bowling. Include experience as association board member or league officer. _____

_____

Please provide a brief of your employment background. _____

_____

Please list any involvement with civic organizations. _____

_____

Have you served as a leader or coach in any youth athletic programs? _____

_____

Please list experience in planning and/or conducting fund raising events. _____

_____

Please list any special abilities and/or talents you may have that you could utilize as a member of the USBC board. _____

_____

Please feel free to provide any comments or other information you wish to have considered in regard to your desire to become a candidate of the USBC board. _____

_____

_____

**Please attach additional sheet(s) if needed.**

Submit application to:

Jason Haight
Nominating Committee Chair
1324 Boeing Rd
Spokane Valley, WA 99206

(Contact Jason if additional information about these positions is required)

e-mail: jhhawksfan12@gmail.com
phone: (509) 991-2800

Revised 1/22/2017